

Albuquerque/Bernalillo County Government Commission (ABCGC)

Agenda



Steven Quezada Chair, Commissioner District 2
Isaac Benton Vice Chair, Councilor, District 2
Debbie O'Malley Commissioner, District 1
Ken Sanchez Councilor, District 1
Maggie Hart Stebbins Commissioner, District 3
Klarissa Peña Councilor, District 3
Lonnie C. Talbert Commissioner, District 4
Trudy Jones Councilor, District 8
Richard Berry Mayor



Tuesday, August 29, 2017

5:00 PM

Vincent E. Griego Chambers

1. Call to Order
2. Approval of Minutes
 - A. Approval of the April 18, 2017 ABCGC Meeting Minutes
3. Public Comment.
4. New Business.
 - A. Property Assessed Clean Energy (PACE) (**Sponsor: Commissioner Quezada**)
 - B. South Valley Respite Center (**Sponsor: Councilor Peña**)
 - C. Route 66 Visitors Center (**Sponsor: Councilor Peña**)
5. Old Business.
 - A. Continuing Behavioral Health Initiative Action/Discussion
 - a. Status Update (**Sponsor: Councilor Benton**)
 1. Direction Going Forward
 2. Opportunities for Sub-Committees to address the Commission
 - b. Status Update on Community Engagement Teams (**Sponsor: Doug Chaplin**)
 - c. Intensive Case Management (ICM)

- d. Re-entry Resource Center Renovation Funding Increase
- e. Community Support Shuttle Project
- f. Appointment of Sub-Committee Members to the Behavioral Health Sub-Committees

6. Other Business

7. Announcement of next Albuquerque/Bernalillo County Government Commission Meeting.

- A. Tuesday, September 19, 2017 ABCGC Meeting @ 5:00 p.m., Vincent E. Griego Chambers

8. Adjourn

NOTICE TO PEOPLE WITH DISABILITIES:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter or any form of auxiliary aid or service to attend or participate in the hearing(s) or meeting(s), please contact the Commission Administrator at (505) 468-7083 or TDD (505) 468-7088 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the County Manager's Office at either of the above numbers if a summary or other type of accessible format is needed.